

FE DE ERRATAS

En el artículo de Sabine Schmidtke y Camilla Adang, “Aḥmad b. Muṣṭafā Ṭāshkubrīzāde’s (d. 968/1561) polemical tract against Judaism”, publicado en *Al-Qaṭara* XXIX, (1) 2008, queremos corregir unos errores que no fueron rectificados en la última corrección de pruebas, y que aquí añadimos en negrita:

1. Página 79, nota a pie de página (*)

* This paper is part of a larger project involving the edition, translation and analysis of a number of polemical treatises by Ottoman authors against Judaism **supported by the Gerda Henkel Foundation**; see Adang, C., Pfeiffer, J. and Schmidtke, S., *Ottoman Intellectuals on Judaism: A Collection of Texts from the Early Modern Period* (forthcoming); see “Addendum” at the end of the paper. The present writers wish to express their gratitude to Judith Pfeiffer for helpful remarks on this article. Sections of this paper were presented by S. Schmidtke at the *Shlomo Pines Conference*, held at The Hebrew University of Jerusalem in March 2005. The authors wish to thank S. Stroumsa and W. Madelung for their help in interpreting various passages of the text.

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— *Último párrafo*:

A more detailed discussion will be found in our forthcoming monograph, *Ottoman Intellectuals on Judaism: A Collection of Texts from the Early Modern Period* (see above, first note).

— *Nota 11, última línea*:

For an edition, translation and analysis of this tract, see Adang, Pfeiffer and Schmidtke, *Ottoman Intellectuals on Judaism*.

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	Ṭāshkubrīzāde	Ibn Abī ‘Abd al-Dayyān (MS Giresun 102, ff. 128b-164a)	Ibn Abī ‘Abd al-Dayyān (MS Giresun 171, ff. 30a-45b)	Ibn Abī ‘Abd al-Dayyān (MS Bagdath Vehbi Efendi 2022, ff. 101b-120b)
Autobiographical Introduction	./.	128b-131a:12	30b-31b:21	101b-103a:18
Overview of Contents	pp. 86	131a:12-131b:3	31b:21-32a:7	103a:18-103b:5
<u>Faṣl 1</u>	pp. 87-92	131b:3-144a:2	32a:7-[37a:10]	103b:5-111b:19
Introduction to <i>Faṣl</i>	./.	131b:3-132a:8	32a:7-16	103b:5-104a:4
<i>Dalīl</i> 1 (Deut. 4:2)	pp. 87	132a:8-133a:3	32a:16-32b:16	104a:4-104b:7
<i>Dalīl</i> 2 (Num. 23:19)	pp. 87-88	133a:3-135b:5	32b:16-33b:2	104b:7-105b:9
<i>Dalīl</i> 3 (Deut. 5:22-24)	pp. 88-89	135b:5-136b:9	33b:2-34b:1	105b:9-107a:4
<i>Dalīl</i> 4 (Deut. 33:4)	pp. 89	136b:9-137b:1	34b:1-21	107a:4-107b:5
<i>Dalīl</i> 5 (Deut. 34:10)	pp. 89	137b:1-138b:7	34b:22-35a:15	107b:5-108a:16
<i>Dalīl</i> 6 (Ex. 31:16)	pp. 89-92	138b:7-144a:2	35a:16-37a:10	108a:16-111b:19
<u>Faṣl 2</u>	pp. 92-95	144a:2-152a:2	[37a:10]-41b:21	111b:19-116b:13
Introduction to <i>Faṣl</i>	./.	144a:2-10	37a:10-17	111b:19-112a:7
<i>Dalīl</i> 1 (Deut. 18:18-19)	pp. 92	144a:10-146a:12	[37a:17]-38a:14	112a:7-113a:16
<i>Dalīl</i> 2 (Deut. 34:10)	pp. 93	146a:12-147b:8	38a:14-38b:21	113a:16-114a:9
<i>Dalīl</i> 3 (Deut. 13:1-5)	pp. 93	147b:8-148b:3	38b:21-39a:13	114a:9-115a:6
<i>Dalīl</i> 4	./.	148b:3-150a:1	39a:13-39a:13-39b:10	115a:6-115b:2
<i>Dalīl</i> 5 (Deut. 33:2)	pp. 94	150a:1-151a:12	39b:10-40a:15	115b:2-116a:15
<i>Dalīl</i> 6 (Gen. 16:7-16, 25:12-16, 17:2, 17:20)	pp. 94-95	151a:12-152a:2	40a:15-41b:21	116a:15-116b:13
<u>Faṣl 3</u>	pp. 95-97	152a:2-155a:6	41b:21-45a:7	116b:14-119b:3
<u>Faṣl 4</u>	pp. 97	155a:6-159a	45a:7-45b	119b:3-120b

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— *Último párrafo antes de “Edition”*:

(...) were not specifically mentioned in the footnotes. **In the footnotes to the edition references to the exegetical works of Abraham Ibn Ezra and Nahmanides (Ramban) on the Torah are according to the following edition: *Torat Ḥayyim. Ḥamishah ḥumshei Torah* 1-7. Mugahim ‘al-pi ha-massorah shel Keter Aram Ṣovah ve-‘al-pi ha-nusah shel kitvei-yad ha-qeruvim lo, ‘im Targum Onqelos. Jerusalem, Mossad ha-Rav Kook, 5757/1997.**